

Sixth Sunday of Easter



Grace Evangelical Lutheran Church
May 21, 2017



Our mission at Grace is to teach the inspired and inerrant Word of God, to proclaim that Jesus Christ is the crucified and risen Savior of the world and to nurture believers for lives of Christian service.

We are very pleased that you have joined us for worship today at Grace-Tucson! We pray that this time will be a blessing for you as God comes to you with his Word and promises and as you offer him your thanks and praise.

Worship Notes

The **order of service** we follow is printed out in this worship folder. You'll notice that the service is a dialogue between God and us, his people. The pastor speaks to God along with the congregation and also speaks the Word of God to the people.

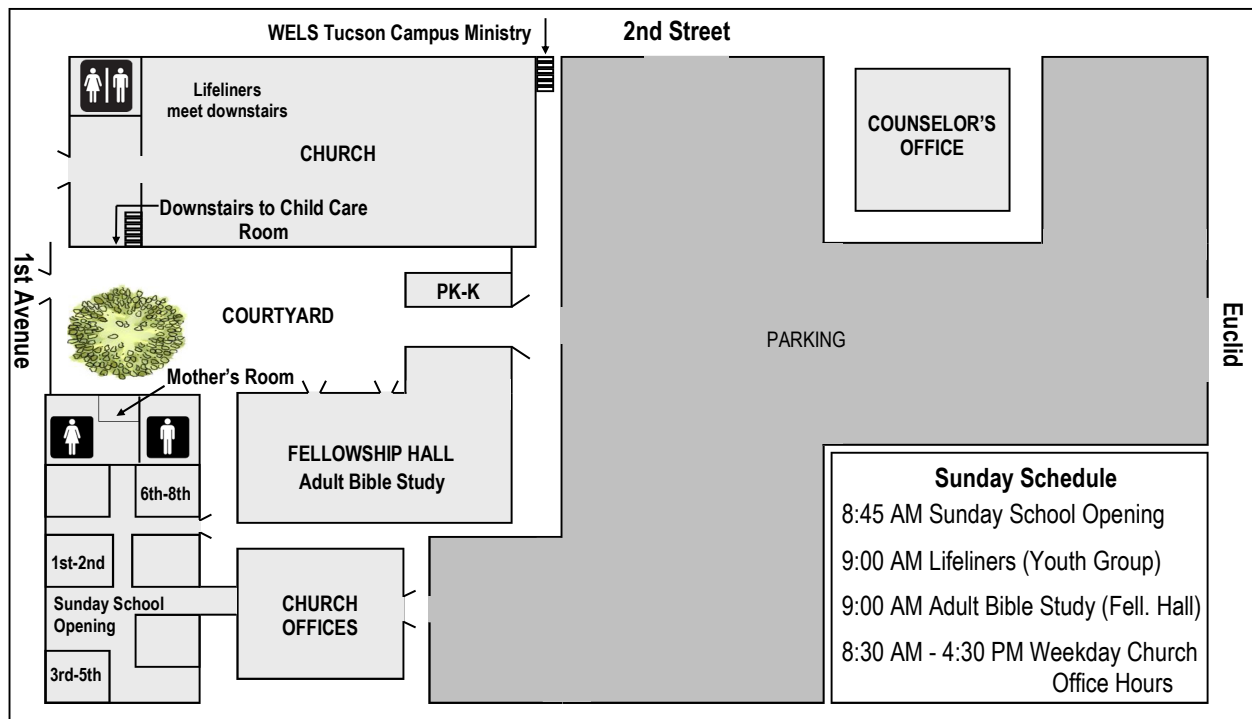
Hymns are found in our hymnal, *Christian Worship*, which is the red book in the pew rack in front of you.

Large print hymn sheets are available in the entryway. You may also ask an usher or greeter to get one for you.

We believe that many blessings come from having families worship together and we love to have **children in worship!** If you need to calm a restless child, you may:

- stand for a few moments in the entryway, sometimes that's all that's needed;
- go down the stairs to the left in the entryway—they will lead down to the Child Care Room where you will still be able to hear the service;
- visit the private Mother's Room across the courtyard in the women's restroom—you will be able to hear the service there also.

Printed copies of the sermon are available in the entryway. CDs of the entire worship service will be made upon request from the sound technician in the balcony. It only takes a few minutes to copy. You may also find sermons and services in print, audio and video on our website: www.GraceLutheranSAZ.org



DIVINE SERVICE II

Christian Worship Supplement

WELCOME

HYMN

Christ the Lord Is Risen Again
Christian Worship #155

Please stand

INVOCATION

Minister: In the name of the Father and of the Son (†) and of the Holy Spirit.

Congregation: Amen.

CONFESSION OF SINS

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant:

I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: Amen.

LORD, HAVE MERCY—Kyrie

Mark 10:47

M: In peace, let us pray to the Lord.

For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: Lord, have mercy.

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: Christ, have mercy.

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.

C: Lord, have mercy.

Banner

The banner at the front of church is based on Colossians 3:16—"Let the word of Christ dwell in you richly as you teach and admonish one another with all wisdom, and as you sing psalms, hymns and spiritual songs with gratitude in your hearts to God."

PRESERVICE MUSIC:

Joyful

By Jim Brickman

Kyrie is the Greek word for Lord. The expression "Lord, have mercy" is one of the oldest worship responses in the Christian Church.

Christians praise
God by proclaiming
the great things he
has done to
accomplish our
rescue from sin.
"Glory to God in the
Highest" has been a
Christian song of
worship since the
fourth century.

M: Lord of life, live in us that we may live for you.
C: Amen.

GLORY BE TO GOD *Gloria in Excelsis*

Luke 2:14

Please join in singing the response below following a brief introduction.
(Sung to the tune of "I Know that My Redeemer Lives," Christian Worship #152)



1. All glo - ry be to God on high! Your name, O
2. Our grate - ful thanks to you we bring, For your great
3. O Lamb of God, to you we pray. You take all
4. You, Christ, are ho - ly Lord a - lone; The Fa - ther's

Lord, we glo - ri - fy; We praise you for your peace and
glo - ry, heav'n - ly King, For all, O Fa - ther, you have
hu - man sin a - way. Have mer - cy, Lord; Re - ceive our
glo - ry you made known. We by your Spir - it sing a -

grace, Your fav - or toward our fall - en race.
done Through Je - sus Christ, your on - ly Son.
prayer; From God's right hand, your mer - cy share.
gain: "All glo - ry be to God!" A - men.

THE WORD

SALUTATION

M: The Lord be with you.
C: And also with you.

PRAYER OF THE DAY

M: Let us pray.

Father of lights, every good and perfect gift comes from you. Inspire us to think those things that are true and long for those things that are good, that we may always make our petitions according to your gracious will; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

Please be seated

FIRST LESSON

Adam lay with his wife Eve, and she became pregnant and gave birth to Cain. She said, "With the help of the LORD I have brought forth a man." Later she gave birth to his brother Abel. Now Abel kept flocks, and Cain worked the soil. In the course of time Cain brought some of the fruits of the soil as an offering to the LORD. But Abel brought fat portions from some of the firstborn of his flock. The LORD looked with favor on Abel and his offering, but on Cain and his offering he did not look with favor. So Cain was very angry, and his face was downcast. Then the LORD said to Cain, "Why are you angry? Why is your face downcast? If you do what is right, will you not be accepted? But if you do not do what is right, sin is crouching at your door; it desires to have you, but you must master it." Now Cain said to his brother Abel, "Let's go out to the field." And while they were in the field, Cain attacked his brother Abel and killed him. Then the LORD said to Cain, "Where is your

Genesis 4:1-16 (NIV)

brother Abel?" "I don't know," he replied. "Am I my brother's keeper?" The LORD said, "What have you done? Listen! Your brother's blood cries out to me from the ground. Now you are under a curse and driven from the ground, which opened its mouth to receive your brother's blood from your hand. When you work the ground, it will no longer yield its crops for you. You will be a restless wanderer on the earth." Cain said to the LORD, "My punishment is more than I can bear. Today you are driving me from the land, and I will be hidden from your presence; I will be a restless wanderer on the earth, and whoever finds me will kill me." But the LORD said to him, "Not so; if anyone kills Cain, he will suffer vengeance seven times over." Then the LORD put a mark on Cain so that no one who found him would kill him. So Cain went out from the LORD's presence and lived in the land of Nod, east of Eden.

The First Lesson is frequently a reading from the Old Testament. It shares a common theme with the Second Lesson (often from one of the epistles) and the Gospel.

SECOND LESSON

This is the message you heard from the beginning: We should love one another. Do not be like Cain, who belonged to the evil one and murdered his brother. And why did he murder him? Because his own actions were evil and his brother's were righteous. Do not be surprised, my brothers, if the world hates you. We know that we have passed from death to life, because we love our brothers. Anyone who does not love remains in death.

1 John 3:11-18 (NIV)

Anyone who hates his brother is a murderer, and you know that no murderer has eternal life in him. This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers. If anyone has material possessions and sees his brother in need but has no pity on him, how can the love of God be in him? Dear children, let us not love with words or tongue but with actions and in truth.

VERSE OF THE DAY

John 14:23

M: Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia. If anyone loves me, he will obey my teaching. My Father will love him, and we will come to him and make our home with him. Alleluia.

Please stand

*The congregation
stands out of
respect for the
words of Christ our
Savior.*

GOSPEL

John 14:15-21 (NIV)

M: The Gospel according to John chapter fourteen.

C: Glory be to you, O Lord.

“If you love me, you will obey what I command. And I will ask the Father, and he will give you another Counselor to be with you forever—the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you. I will not leave you as orphans; I will come to you. Before long, the world will not

see me anymore, but you will see me. Because I live, you also will live. On that day you will realize that I am in my Father, and you are in me, and I am in you. Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him.”

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ.

Please be seated

HYMN OF THE DAY

Jesus, Your Boundless Love to Me
Christian Worship #479

SERMON

Genesis 4:1-16
Sin Is Crouching at Your Door

Please stand

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

*The Nicene Creed
was first developed
in 325 at the First
Council of Nicea. It
was written to
reaffirm the Biblical
teaching of the
divinity of Jesus,
God's Son. Like the
Apostles' and
Athanasian Creeds,
the Nicene Creed is
a confession of what
the Bible teaches.*

C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Please be seated

OFFERING

Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest today, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

Please fill out the Friendship Register located in the red folder at the end of the row and pass it along. Thank You!



If you prefer, use your smart phone to give online by scanning this QR code.

DUET (10:00 AM)

Christ Is With Me
CWS #761

*We were buried with him into death,
That as he was raised by God's glory,
We might walk in life made new by grace.
Having died with Christ, we shall live with him.*

*Refrain: Christ is with me ev'rywhere I go.
Never to leave me, this I know.*

*I have now been grafted to the vine,
Drawing life from roots rich in mercy,
Bearing fruit as I abide in him:
Fruit forever fresh, glorifying God. Refrain*

*I have now been crucified with Christ.
I no longer live; Christ lives in me.
Now I live by faith in God's own Son,
One who loved me so—gave himself for me. Refrain*

Please stand

PRAYER OF THE CHURCH

M: O Lord God, our strength, our song, and our salvation, you fulfilled your promises by the resurrection of your Son, Jesus Christ, from the dead.

C: Thanks be to God! You give us the victory through our Lord Jesus Christ.

M: In your compassion you sent Christ, the Good Shepherd, who laid down his life to rescue the lost.

C: Drive out all doubt and gloom that we may delight in your glorious triumph.

M: Lift our eyes heavenward to see him who lives to make intercession for the saints, and grant us confidence in the greatness of his power. Keep before us the vision of your redeemed people standing before your throne and singing the song of victory.

C: **Worthy is the Lamb who was slain to receive wisdom and power and honor and glory and praise.**

M: Lift our eyes heavenward to see him who lives to make intercession for the saints, and grant us confidence in the greatness of his power. Keep before us the vision of your redeemed people standing before your throne and singing the song of victory.

C: **Worthy is the Lamb who was slain to receive wisdom and power and honor and glory and praise.**

M: Make us instruments of your peace as we bring the good news of hope and new life to those around us. Guide us in the use of all that you have entrusted to us: our time, our talents, and our treasures.

C: **Risen Lord, live in us that we may live for you.**

M: Merciful Lord Jesus, grant healing to the sick, and strengthen the faith of the suffering and the dying. Assure them of your abiding presence, and comfort them with the hope of eternal life.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, you have restored to us the joy of your salvation. With happy hearts, we come before you and say:

C: **Alleluia! Thanks be to God! Amen.**

THE SACRAMENT

PREFACE

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

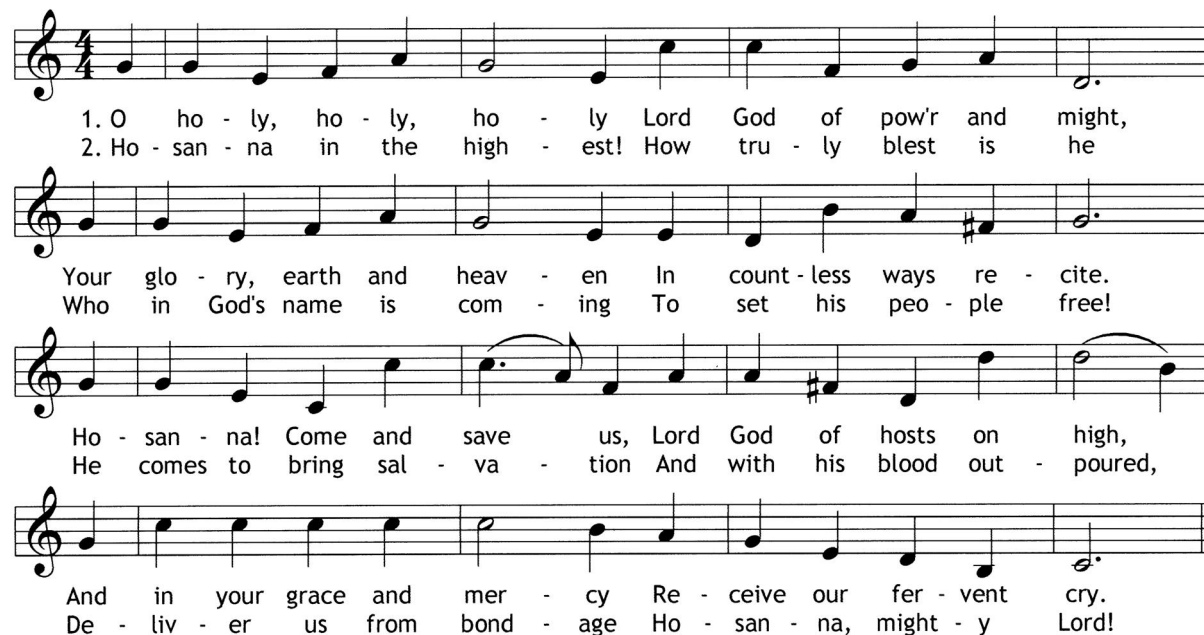
M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who rose from the dead in glorious triumph to bring forgiveness to the world and everlasting life to all who believe. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY Sanctus

Isaiah 6:3; Matthew 21:9

Please join in singing the response below following a brief introduction.

(Sung to the tune of "The Day of Resurrection," Christian Worship #166)



1. O ho - ly, ho - ly, ho - ly Lord God of pow'r and might,
2. Ho - san - na in the high - est! How tru - ly blest is he

Your glo - ry, earth and heav - en In count - less ways re - cite.
Who in God's name is com - ing To set his peo - ple free!

Ho - san - na! Come and save us, Lord God of hosts on high,
He comes to bring sal - va - tion And with his blood out - poured,

And in your grace and mer - cy Re - ceive our fer - vent cry.
De - liv - er us from bond - age Ho - san - na, might - y Lord!

Sanctus means "holy." Used possibly as early as the second century, this canticle was in wide use among Christians in worship by the fourteenth century.

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: Amen.

LORD'S PRAYER

Matthew 6:9-13

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Matthew 6 and Luke 11 record how Jesus taught his disciples to pray. We use his example prayer as part of our public worship, trusting that he will hear and answer our prayers.

WORDS OF INSTITUTION

Matthew 26:26-28
1 Corinthians 11:24, 25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: Amen.

LAMB OF GOD

John 1:29

Agnus Dei

C: Lamb of God, you take a - way the
sin of the world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; grant us your peace. A - men.

We provide **gluten-free communion wafers** for those with wheat allergy, gluten-sensitivity or celiac disease.

These wafers are stored and handled separately to avoid cross-contamination. They are "bread" as Scripture requires and are consecrated along with the rest of the bread. For those requiring gluten-free wafers, please take one from the container on the stand located at the front rail as you approach for communion. Simply hold it so that the pastor can see it at the time of distribution.

Grape juice is available for those who for health or medical reason require it instead of wine. Please speak with a pastor about providing grape juice for you on future Sundays.

Please be seated

DISTRIBUTION

*The Bible teaches that the Lord's Supper is a unique communion of Christ and the individual believer as well as a coming together of people who hold to the same beliefs. Because of these Scriptural truths, we practice **Member Communion at Grace**. Those who are confirmed members of Wisconsin Synod congregations (WELS) are invited to receive the Lord's Supper with us.*

If you are not a WELS member but have an interest in receiving Holy Communion, please speak with the pastor after church today or at another time. We are aware that there are a number of other teachings about Holy Communion, and we want it to be a blessing for you, so we would look forward to sharing with you what God says about this Sacrament.

Please stand

SONG OF SIMEON
Nunc Dimittis

Luke 2:29-32

Please join in singing the response below following a brief introduction.
(Sung to the tune of "Come unto Me, Ye Weary," Christian Worship #336)

1. O Lord, now let your ser - vant De - part in peace, as - sured: For
2. All glo - ry to the Fath - er, All glo - ry to the Son, All
I have seen your prom - ised in - car - nate, sav - ing Word — A
glo - ry to the Spir - it, For - ev - er, three in one; For
Light that will en - light - en All gloom where Gen - tles dwell; The
as in the be - gin - ning, Is now, shall ev - er be, God's
bril - liant, crown - ing glo - ry Of those in Is - ra - el!
tri - une name re - sound - ing Through all e - ter - ni - ty.

PRAYER

M: We give you thanks, O Lord, for the foretaste of the heavenly banquet that you have given us to eat and to drink in this sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

BLESSING

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and (†) give you peace.

C: Amen.

Please be seated

ANNOUNCEMENTS

The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So I will put my name on [them], and I will bless them." Numbers 6:27

CLOSING HYMN

Alleluia! Sing to Jesus
Christian Worship #169

THOSE ASSISTING IN WORSHIP TODAY

POSTLUDE:

Fight the Good Fight
Arr. by Dale Witte

Worship Leader..... Pastor Nathan Kassulke
Communion AssistantMember Ministry Elder Boz Lomasney (10:00 AM)
Accompanist Kathy Parra
Duet Naomi & Sam Kassulke (10:00 AM)
Ushers Rusty King, Rick Street, Vic Thornton (7:45 AM)
Dave Breitkreitz, Ed Ethington, Lucas Guenther (10:00 AM)
Ferdie Kramm, Jacob Miller, Jon Miller (10:00 AM)
Sound & Recording Tech.....Jeremy Snively (10:00 AM)
Altar Prep Team..... Elaine Goldie, Karen Grorud, Gisela Kittel
Banner Committee.....Jeanette O'Donald, Nadine Rentschler, Sandy Weir
Greeters Ed & Judy Ethington

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Voters' Meeting Today

The Voters' Meeting for our congregation is this afternoon at 2:00 PM in the Grace-Tucson Fellowship Hall. A booklet with Pastor and Council reports can be found at both entrances of church and in the Fellowship Hall. This keeps members up to date on Grace's ministry activities and helps voters prepare for the meeting.

Apache Clothing Drive

We are accepting clothing donations to be delivered to our Apache missions here in Arizona. Thank you to Tina Christianson for heading up this effort! Our next delivery to the missions is this upcoming weekend. If you brought clothing today, there is a table in the courtyard where you may leave them. You may also drop off donations this week between 8:30 AM and 4:30 PM to Cora in the Church Office.

You may contact Tina Christianson directly if you have any questions, if you would like to arrange a different time for dropping off donations, or even if you would like to request having donations picked up! Contact her by email at mtchristianson@live.com or text or call 520-603-7644. Donations will be sorted and stored near the Sunday School classrooms.

Divine Call Extended

At Grace's Call Meeting on Thursday, May 11, a Divine Call was extended to Pastor Matthew Vogt to serve as Grace's mission pastor to Vail. Pastor Vogt currently serves at Water of Life Lutheran Church in Las Vegas, NV. Please keep Pastor Vogt, his wife Kelli and their two children in your prayers as he considers this Call. Also, please keep in your prayers the ongoing gospel ministry in Las Vegas and here at Grace!

Youth Confirmation at Grace-Vail

This year's Youth Confirmation at Grace-Vail will take place next Sunday, May 28. Three eighth graders (Max Hulten, Daniel Jamison and Rachel Prigge) will be confirmed in the 10:00 AM worship service.

One Service Beginning Next Sunday at Grace-Sahuarita

During the summer months, Grace-Sahuarita will switch from two services to one. Bible Study and Sunday School will begin at 9:00 AM and worship will begin at 10 AM. There will not be a 7:45 AM service again until October. Please look for future announcements to see when the second service will resume.

ALA Sunday at Grace-Vail

On Sunday, June 4, the Arizona Lutheran Academy choir will be singing and leading the service at Grace-Vail. Arizona Lutheran Academy is our area Lutheran High School in Phoenix. Grace is a member of the ALA Federation and supports the school with our prayers and offerings. Currently, three members of Grace attend ALA. Because of the size of the choir and the distance they are traveling, they are unable to sing at Grace-Benson. Since this is a rare opportunity for us outside of the Phoenix area, we will not have worship at Benson on June 4, but instead encourage all members who regularly worship at Benson to join us at Vail on that special day. The Grace-Vail worship service begins at 10:00 AM.

Pastor Rieke's Last Sunday

Pastor Rieke's last Sunday is June 11. A farewell get together for the Rieke family is scheduled for June 4. Watch for more details about the farewell next Sunday. There is a sign-up sheet in the Fellowship Hall if you plan on attending. This will help the organizers plan for the meal.

Youth Cross Fitness Camp at Grace-Sahuarita

Beginning June 1 through July 13, Grace-Sahuarita will host a Youth Cross Fitness Camp (ages 6-13) every Thursday from 10 AM-2:00 PM here at Grace-Sahuarita. Each week the youth will learn life skills about gardening, cooking, fitness, strengthening and healthy choices. God's Word will be connected to all of these life skills. There will be weekly challenges that the youth can take home to share with their families. There is no charge for this program and lunch will be provided. The camp is limited to 50 youth. You may register by email to Pastor Heiman at revrah@gracelutheransaz.org.

TODAY

Welcome Grace Guests!

If you are a guest at Grace today, we are very happy to have you worship with us! If you would like more information about Grace or have questions about becoming a member of our congregation, please visit the Welcome Table in the courtyard. If this is your first time at Grace, please stop there to pick up a gift just for being our guest this morning.

Holy Communion

There are before-communion and after-communion prayers in our Christian Worship hymnal on p. 11, and a personal preparation guide on p.156 to help prepare you to receive the Lord's Supper. If you are a guest with us today, please see p. 8 in today's worship folder under "Distribution" for information about our practice of Member Communion.

Altar Flowers

The flowers beautifying our worship this morning have been given by Barb Tobiasson in thanks for God's many blessings.

You Are Invited

You are invited to a coffee fellowship this morning in the courtyard following both services. Fellowship after 10:00 AM worship is hosted by Jeanette O'Donald and Nadine Rentschler. We hope you'll take advantage of this opportunity to greet your brothers and sisters in Christ.

NEXT SUNDAY

Next week's Scripture Lessons for Devotional Reading this Week

Esther 6
Colossians 3:1-4
Luke 24:44-53

Sermon Text

Luke 24:44-53

Joyfully Praise the Ascended Lord

Pastor Jason Schmidt Installation Service

The Shepherd of the Hills congregation would like to invite you to the Installation Service of Pastor Jason Schmidt on Sunday, June 18 at 4 PM. A meal will be served following the service. In order to help with the meal preparations, we ask that you **please RSVP by June 11** to Lorisa Terrell, Secretary, lterrell@LutheranChurchTucson.com or 520-297-5710.

Vacation Bible School: June 19-23

Vacation Bible School will be held here at Grace-Tucson on Monday, June 19 through Friday, June 23 from 9:00 AM-11:30 AM. The theme this year is *Build On The Rock*. You may register online at www.GraceLutheranTucson.com/VBS.

The VBS closing service will be on Sunday, June 25 at 10:00 AM at Grace-Tucson with the VBS picnic to follow on site. More picnic details will be available as it gets closer.

We are in need of volunteers to help with teaching, snacks, crafts and music. If you would like to volunteer to help with VBS, please speak to our coordinator, Cindi Breitzkreitz (cell: 298-9758, home: 298-9758, email: mkcindib4u@yahoo.com) or to Pastor Patoka. Donations for Vacation Bible School are also appreciated and can be given to Cindi or Pastor Patoka.



**Grace is one congregation
at FOUR places!**

**Enjoy worship, Bible study and activities
at Grace locations in
Benson, Sahuarita, Tucson and Vail.**

This Week at Grace • May 21-May 28

TUCSON

Today

Worship Services/Communion 7:45 & 10:00a
 Coffee Fellowship following both services
 Children's Sunday School.....8:45a
 Youth Confirmation Class.....8:45a
 Lifeliners (High School Group): *Connecting Sinai to Calvary*...9:00a
 Adult Bible Study (Fellowship Hall):
 • *Church-Mission-Ministry*9:00a
Voters' Meeting in the Fellowship Hall2:00p

Monday

English as a Second Language Closing Potluck6:30p

SAHUARITA

Today

Children's Sunday School.....9:00a
 Adult Bible Study: *Prayer*.....9:00a
 Worship Services/Communion 7:45 & 10:00a
 Coffee Fellowship following worship.....
Voters' Meeting at Grace-Tucson.....2:00p

Wednesday

Bible Study: *Why All the Different Churches?* 10:00a

Sunday

NO 7:45 AM Worship.....
 Children's Sunday School.....9:00a
 Adult Bible Study: *Prayer*.....9:00a
 Worship Service..... 10:00a
 Coffee Fellowship following worship.....

BENSON

Today

Worship Service.....7:30a
Voters' Meeting at Grace-Tucson.....2:00p

Sunday

Worship Service/Communion7:30a

Wednesday

Midweek Bible Study: *Church History* 10:00a & 7:00p
 Grow in Grace Class in Conference Room (Kassulke) 2:00p
 Redeemer Graduation..... 6:30p

Thursday

NO Women's Bible Study.....
 Redeemer Closing Service 10:30a

Friday

ALA Commencement Concert 7:00p

Saturday

ALA Graduation..... 10:00a

Sunday

Worship Services 7:45 & 10:00a
 Coffee Fellowship following both services
 Children's Sunday School 8:45a
 Youth Confirmation Class 8:45a
 Lifeliners (High School Group): *Connecting Sinai to Calvary* .. 9:00a
 Adult Bible Study (Fellowship Hall):
 • *Church-Mission-Ministry* 9:00a

VAIL

Today

Children's Sunday School.....9:00a
 Youth Confirmation Class.....9:00a
 Adult Bible Study: *What's Heaven Like?*9:15a
 Worship Service..... 10:00a
 Coffee Fellowship following worship.....
Voters' Meeting at Grace-Tucson.....2:00p

Monday

NO Bible Study at the Ministry Center

Sunday YOUTH CONFIRMATION

Children's Sunday School.....9:00a
 Youth Confirmation Class9:00a
 Adult Bible Study: *Of Kings & Prophets*.....9:15a
 Worship Service/Communion 10:00a
 Coffee Fellowship following worship.....

Grace Evangelical Lutheran Church

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Grace Lutheran Church is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a group of nearly 400,000 men, women, and children in nearly 1,300 congregations across the United States and Canada united by a common faith in Christ's saving love. We are committed to a common calling—encouraging each other in our faith and sharing God's gift of a Savior with the rest of the world.

For more information about our synod and what we believe visit: www.wels.net